

ADVERTISING CONTRACT

SAA 19TH CONFERENCE BOOKLET

Please Print or Type

Business Name _____

Authorized by: (Print Name) _____

Authorized by: (Signature) _____ Date: _____

Business Address: _____

City: _____ State/Province: _____ Zip: _____

Billing Address: _____

City: _____ State/Province: _____ Zip: _____

Telephone: _____ FAX: _____ Email: _____

Note: This year's Conference booklet is 8.375" × 10.875"

Available ad sizes and rates are as follows:

AD SIZE (B/W)	AD DIMENSION (w" × h")	COST
Full page with bleed	8.375" × 10.875"	\$575
Half page horizontal	7.125" × 4.75"	\$325
Quarter page, vertical	3.5625" × 4.75"	\$225
Announcement ad	3.50" × 2.00"	\$125

add 4-color (*Sponsors' Option Only*)

TOTAL \$ _____

Contract and full payment required in order for ad to be included in the Conference Booklet.

Mail or fax this contract and ad artwork to:

Conference Advertising
Suzuki Association of the Americas
P.O. Box 17310
Boulder, CO 80308
Phone: (303) 444-0948 Fax: (303) 444-0984

Please return this contract with full payment to SAA by January 31, 2020. Artwork due by **February 29, 2020**.