

EXHIBITOR CONTRACT

SAA 18TH CONFERENCE

Please Print or Type

Name of Business: _____

Please state exactly how you want your company's name to appear in the Conference Booklet and on 7" x 44" ID sign. Please include correct abbreviations.

Business Address: _____

City: _____ State/Province: _____ Zip: _____

Business Telephone: _____ Cell: _____ Email: _____

Authorized by: (Print Name) _____

Authorized by: (Signature) _____

Please provide full names of all personnel who will staff the exhibit booth. The SAA allows two Conference/Exhibit Badges per Exhibit Booth. **Additional Exhibit Only Badges** cost \$75 each. Please print names of personnel.

Number of additional **Exhibit Only Badges** _____ × \$75 **Total:** \$ _____

Please print names of **Exhibit Only Badge** personnel:

Have you exhibited with the Suzuki Association of the Americas before? No _____ Yes _____

Years participated: _____

Please provide basic outline of product or service to be exhibited: _____

I have read and agree to abide by the Exhibitor Specifications & Contract Terms (Installations and Dismantling, Conduct By Exhibitor, Intellectual Property, Security, etc) in SAA 18th Conference Exhibitor & Advertising brochure. All the terms which are made a part hereof by this reference and fully incorporated herein, receipt of which is hereby acknowledged, and to all conditions under which space is leased to the Suzuki Association of the Americas.

Signature: _____ Date: _____

Exhibit booth reservations cost \$850. Deadline is January 25, 2018.

Send signed contract and full payment to the SAA. Make checks payable to the SAA.

1st booth @ \$850; additional booth @ \$750. Number of booths requested: * _____

**Premier complimentary booth to be included in this total.*

Add total of additional Exhibit Only Badges @ \$75 each: \$ _____

Total amount enclosed: \$ _____

**Return this signed contract and check to: Conference Exhibit Manager, Suzuki Association of the Americas,
P.O. Box 17310, Boulder, CO 80308**