

ADVERTISING CONTRACT

SAA 17th Conference Booklet

PLEASE PRINT OR TYPE

Business Name _____

Authorized by: (Print Name) _____

Authorized by: (Signature) _____ Date _____

Address _____

City _____ State/Province _____ Zip _____

Billing Address _____

City _____ State/Province _____ Zip _____

Phone (_____) _____ Fax (_____) _____

Email _____

Note: This year's Conference booklet is 8.375" x 10.875"

Available ad sizes and rates are as follows:

Ad size (b/w)	Ad dimension (w" x h")	Cost
Full page bleed	8.63" x 11.13"	\$525 _____
Full page trim	7.12" x 9.38"	\$525 _____
Half page horizontal	4.71" x 6.98"	\$300 _____
Quarter page vertical	4.71" x 4.69"	\$175 _____
Announcement Ad	3.5" x 2"	\$75 _____

add 4-color (Sponsors' Option Only)

TOTAL \$ _____

Contract and full payment required in order for ad to be included in the Conference Booklet.
Mail or fax this contract and ad copy to:

Conference Advertising
Suzuki Association of the Americas
P.O. Box 17310
Boulder, CO 80308
Phone (303)444-0948 Fax: (303)444-0984

Please return this contract with full payment to SAA by February 15, 2016. Artwork due by **March 1, 2016**.