

## **Membership Directory**

## ADVERTISING CONTRACT

Deadline for space reservation: September 1
Deadline for art submission: September 30

**PREMIER BUSINESS MEMBERS** RECEIVE PRIORITY ADVERTISING AT A DISCOUNT!

Company Name:		Premier Business Member? Y N Date:_	
Billing Address:			
City:			
Phone:	Fax:	_email:	
Authorized Signature*		(Print name)	
*By signing, advertiser accepts			
Electronic artwork (high-resc	olution TIF, JPG, and PE	OF files are preferred). Please send to advertising@suzukiass	sociation.org

Black and White ads only are accepted for the Membership Directory.

Premier Business Members receive a 20% discount!

## TERMS:

- You will be notified if prepayment is required.
- Otherwise, you will be billed after publication (net 30 days).
- 3% per month late charge will be assessed.
- Action to collect may be taken after 90 days.

AD SIZE	AD SHAPE (LETTER)	cost
Outside Back Cover		
Inside Full-Page		
Inside 2/3-Page		
Inside 1/2-Page		
Inside 1/3-Page		
☐ Please use my existing black and white ad that is printed in ASJ.		TOTAL \$

Our check, payable to the Suzuki Association of the Americas, Inc., is $\;$	Enclosed	Please bil
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Please send contract to: Advertising Department, Membership Directory

PO Box 17310

Boulder, CO 80308 **Phone:** (303) 444-0948 **Toll-Free:** (888) 378-9854

**Fax:** (303) 444-0984

email: advertising@suzukiassociation.org